



*Southern California Chapter*  
**American College of Surgeons**  
**EXHIBITOR AGREEMENT**

YOUR EXHIBITOR AGREEMENT MUST BE COMPLETED AND RETURNED  
WITH THE EXHIBIT FEE BY **OCTOBER 15, 2010** TO GET THE EARLY BIRD RATE  
AND NO LATER THAN **DECEMBER 22, 2010** TO ASSURE BEING  
INCLUDED IN THE PRINTED MEETING PROGRAM.

**MAIL TO: ACS SOUTHERN CALIFORNIA CHAPTER**  
**1970 E. GRAND AVE. #330, EL SEGUNDO, CA 90245.**

**COMPANY PARTICIPATION**

We would like to exhibit at the meeting. Our Check for \$2,000 is enclosed \_\_\_\_\_.  
You may deduct \$250 for payments received by October 15, 2010.

We are interested in being a "Contributing Sponsor". Please contact me with the details.

We are interested in making a donation for the Exhibitor Drawings. Contact me.

We will not be able to participate this year, but keep us on your mailing list.

Please delete our company from your mailing list.

**COMPANY INFORMATION** *exactly as you want it to appear in the program*

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

E-MAIL \_\_\_\_\_

**REPRESENTATIVE** *to whom all communication will be sent*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

E-MAIL: \_\_\_\_\_



THIS AGREEMENT IS BETWEEN  
the Southern California Chapter, American College of Surgeons  
hereafter known as "CHAPTER", and

\_\_\_\_\_ (COMPANY)  
hereafter known as "EXHIBITOR".

EXHIBITOR agrees to exhibit at the Annual Scientific Meeting of the CHAPTER to take place January 21-23, 2011, at the Four Seasons, Biltmore in Santa Barbara, California. EXHIBITOR will be provided a table top exhibit area upon which EXHIBITOR may display and/or demonstrate products throughout the hours of the Annual Scientific Meeting. The Exhibit hours will be 7 am - 4 pm on January 21st and 22nd. EXHIBITOR will be provided one draped 6' table and two chairs. EXHIBITOR agrees to provide CHAPTER an exhibit fee in the amount of \$2,000 if received after October 15, 2010 (\$1750 if received by October 15, 2010.)

CHAPTER agrees to acknowledge EXHIBITOR in the Program if Agreement and full payment is received by December 22, 2010, by printing the company name, address and telephone number. In addition, CHAPTER agrees to furnish EXHIBITOR two tickets to the Friday Evening Reception at no cost to EXHIBITOR. Additional tickets to one or more social functions are available at the same charge as for all meeting participants.

The Four Seasons Biltmore prohibits posting of any kind on columns, walls, floors or other parts of the building or furniture without prior written consent of The Four Seasons Biltmore. Repair of any damages in connection with the improper posting or use of improper materials by EXHIBITOR will be at the sole expense of EXHIBITOR.

EXHIBITOR assumes entire responsibility and hereby agrees to protect, indemnify, defend and save CHAPTER, and The Four Seasons Biltmore and its employees and agents harmless against all claims, losses and damages to persons and property, governmental charges or fines and attorney's fees arising out of or caused by EXHIBITORS installation, removal, maintenance, occupancy or use of the exhibition premises or a part thereof, excluding any such liability caused by the sole negligence of The Four Seasons Biltmore and its employees and agents.

In addition, EXHIBITOR acknowledges that CHAPTER, and The Four Seasons Biltmore, do not maintain insurance covering EXHIBITOR'S property in that it is the sole responsibility of EXHIBITOR to obtain business interruption and/or property damage insurance covering such losses by EXHIBITOR.

By signing below, EXHIBITOR acknowledges that s/he has reviewed the preceding information and finds it acceptable. *This agreement must be signed and submitted with full payment of the exhibit fee and received by the CHAPTER prior to the assignment of exhibit space.*

\_\_\_\_\_  
EXHIBITOR - Authorized Signature Date

\_\_\_\_\_  
Print Name and Title with Company Phone

\_\_\_\_\_  
CHAPTER - C. James Dowden, Executive Director Date  
Southern California Chapter, American College of Surgeons